

« ...» [4, c.124].

« ...» [6, .168].

« ...» [6, .168].

« ...» [12, c.38].

«...» [10, .19], «...» [10, .20].

«...» [9, .57].

(,).

[3, .152], « , (- .) : « (,) » [3, .137].

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...» [5, .87].

« () . () (- .) . » [8, .195].

«...» [10, .156].

«...» [10, .156].

» [10, .156],

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...» [10, .158].

» [10, .159].

, [10, .159]

... » [10, .160].

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« » » [8, .188].

...» [2, .69].

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...» [10, .78].

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[10, .78]

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Summary

Budz H. Search of Truth in Ancient Philosophy as Basis of Formation of Classical Paradigm of Cognition. In the article the features of forming of classic philosophy and science are investigated in the context of raising of problem of truth in ancient philosophy. It will be that statement of a question about truth in ancient philosophy directly related to the problems of substance. Ancient philosophy mortgages basis for a classic cognitive paradigm, which is based on the ideas of the system, rationalism, authenticity of truth and possibility of her cognition. Keywords: truth, ancient philosophy, classic paradigm, rationalism, methodology, post-modernism, substance.