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Summary

Baluh V., Shkil S. The Theologian Discussions in Byzantin Church of Manuel I Komnin. The article analyzes relations between Byzantin government and church (principle of cesuorapism). The author considers theological discussions in Byzantin society during the reign of the emperor Manuel I. Keywords: cesuorapism, church, Holly Communion, patriarchy, bishops.

УДК 271.2

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**СТАНОВИЩЕ УКРАЇНСЬКОГО ПРАВОСЛАВ'Я
У ПОСТБЕРЕТЕЙСЬКИЙ ПЕРІОД: ІСТОРИОСОФСЬКІ
ТА ІДЕЙНО-ЕКЛЕЗИОЛОГІЧНІ РЕФЛЕКСІЇ**

XVI

1596 .,

(1445-1463 .),

).
1596 .,

XVI

XVI
 (1536-1612), (1534-1611) (1531-1593),
 1054³
 60-70- XVI “50
) ”,
 (1526-1608),
 ()

¹ /
² , 2000. - .108 = 426 . (1491-1556).
 ” 1593 “
 : “
³ ” () . - : , 2000. - .116-118 = 208 .
 / , 2000. - 426 ;
 // , 1976. - 40. - 5-75;
 // / . 1902. - .117-195;
⁴ , 2002. - 416 .
⁵ . - .108.
⁶ // , 1996. - .19 = 5-47.
⁷ : 2- . - : , 1989. - .1. - .389-390 = 588 .
 1595 - 1596 . - :
 , 2003. - .235-238 = 320 .

1596 ..

XVI

(1566-1632)

1596 .-

(1674-1696).

1569 .

V (1592-1605),
: 1589 .

5

XVI

(1505-

1533), -
!

V

：“

1 .- .: ,1994. - .2. - .154 = 256 .

2 : .- .: ,1997. - .79 = 290 .

3 .- .108-109.

4 18 1599 . , “ . 4-

5 .- .- ,1956. - .8 = 395 .

: 1572-1579 ; 1580-1584 ; 1589-1595 .

1

1623

(1620 – 1633)

2

”3

”4

XVI

5

(1667 .),

(1654 .)

1

2

3

4

5

“ ... ”

: “12 1623 (

— . .)

1624

.— .235-236.

.— : ,2001.— .176 = 362 .

.— .177.

.— .166.

XVI
(1613 – 1637).

¹
(1620 – 1631) 20-

(1633 – 1647)².

“ ”
„3
(1620 – 1631)
“ ”

4

(1608 – 1644)
“ ”

(1620 .)

„5

„6

7

(1631 – 1632).

V (1632 – 1642) 12 1633 .⁸
30- XVII

V.

” (1632 .)

1

” [. . . : – .183].

(.) .

2

3

. – .43-54.

4

. – .167.

5

. – .174.

6

: 4- . – . , 1995. –

7

, 1998. –100 = 396 .

8

.101.

: , 2007. – .84 = 352 .

1. 1596 . () - ,

2. 1596 . (-)

3. 30- XVII .

1596 .

1. XVII XVIII . XVI - XVIII . - , 1990. - VIII. - , 1991. - . 83-146.
2. : 4- ./ . , 1995. , 1998. - . - 396 .
3. () : , 1992. - 136 .
4. ; [.] . - , 2000. - 426 .
5. 1596 . - : , 2003. - 320 . 1595 / . -
6. : . - : , 1997. - 290 .
7. / . . - , 2005. - 912 .
8. XV / . . - : . - 296 .
9. / . , - - : , 1999. - 526 .
10. () . / . ; [.] . - : , 2007. - 408 .
11. / . . - : , 2007. - 352 .
12. : 2- ./ . - - : , 1989. - .1. - 588 .
13. / . // . - , 1996. - .5-47.
14. “ ” () / . . - : , 2000. - 208 .
15.]// - . 1902. - . 117-195. / . ; [.]

¹ - .167.

16. 1994. – .2. – 256 . / . . . – . . . ,
17. . . . / . . . – . . . : , 2001. – 362 .
18. „ . . . / . . . – . . . – , 1937. – 600 .
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22. . . . - . . . / – . . . : , 2002. – 416 .

Summary

Shkribliak M. The Situation in Ukrainian Orthodoxy in Post-Berest Period: Historiosophical, Ideological, and Ecclesiological Reflection. The problems that the author actualizes and explores in this article is the result not only of social and religious transformations that took place among Orthodox peasant in the late 16th century and culminated during the Berest union in 1596, but also the complex and controversial political processes taking place in Central and Eastern Europe, where the key role was played by religious factor. This applies above all the emergence of Protestantism against the Catholic Church and the new socio-religious phenomenon. Contrreformation movement, launched after the Roman Curia Council of Trent (1445-1463), which had its social, political, and religious influence on church and in the Commonwealth, and therefore could not affect the historical fate of the Ukrainian Orthodox Church (Kyiv Metropolis). Therefore the author focuses on interpretation of the effects of Brest Uniate church in 1596, analyzing the problem of maintaining the church and religious life of the Orthodox in Post-Berest period and clarifies the specifics of interfaith relations in the Commonwealth in the early 17th century. Keywords: Union of Brest, interfaith relations, religious self, Rzeczpospolita, Ukrainian Orthodoxy.

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ПЕРЕДУМОВИ І ПРОЦЕС УТВОРЕННЯ ПРАВОСЛАВНОГО РЕЛІГІЙНОГО ФОНДУ НА БУКОВИНІ У ПЕРІОД ВХОДЖЕННЯ ЇЇ ДО СКЛАДУ АВСТРІЙСЬКОЇ МОНАРХІЇ