
” [1].

1929-1933

“Esprit”

...” [4, .514].

” [4, c.238].

” [4, c.59].

” [4, c.64].

” [7, c.10].

(“ ”).

(“ ”)

” [4, c.31].

“ [4, c.48].

” [4, c.65].

” [4, c.30],

” [4, c.30].

” [7, c.15].

” [3, .165]

” [4, c.189].

” [4, c.32].

” [4, c.95].

” [4, c.408].

“ () , -

” [4, c.322].

” [4, c.326].

” [4, c.328].

” [4, c.343].

” [4, c.347],

” [4, c.348].

” [4, c.348].

” [4, c.346].

” [4, c.376].

“... () ...” [4, c.319].

“... ” [4, c.301].

“... ” [4, c.315].

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Summary

Ferents K. E. Mounier's Personalism as Ideological and Anthropological Project of Modernization of Society. The author analyzes social, economic, and anthropological aspects of E. Mounier's personalized teaching in the context of the social and cultural challenges. Keywords: God, spirit, man, person, personalism, society, community, revolution, Christianity.