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Summary

Dovgun’ A. The Eclectism of Cognitive Practices as Legitimation of Freedom of Will in Modern European Social and Cultural Environment. *The peculiarities of promotion of West European centrism in cognitive experiences of Ukrainian educational environment as legitimacy of the principle of free will are discovered in this article. Freedom of will, which in historic-philosophical discourse draw attention of Aristotle, Giordano Bruno, Rene Descartes, Gottfried Wilhelm Leibniz, Nicolas Malebranche, Voltaire, Immanuel Kant, Georg Wilhelm Friedrich Hegel, Arthur Schopenhauer, Karl Theodor Jaspers, Paul Karl Feyerabend and other plaus an important role in epistemological “subject-object” correspondence. Modern cognitive practices in space of freedom of will of a subject are modified in European cultural environment leveling dialogical way of world cognition. Communicative-informational technologies introduce the principle of “freedom above all”, which evolves to sophistic revival, demagogu, dogmatism, eclectics as a norm of verbal behavior. In Ukraine, unfortunately such “innovations” are thoughtlessly borrowed and introduced into education system. As a result self-will to speak and write anything, but not to silent is straightened. **Keywords:** cognition, relation, free will, cognitive experiences, environment, eclecticism, intellectualism.*