
ІСТОРИКО-ТЕОЛОГІЧНІ ТА РЕЛІГІЄЗНАВЧІ РОЗВІДКИ

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Dobko Taras. Entelechy and Transtelechy: What the Human Person is guided in Practical Life by?

The article discusses the fundamental anthropological presuppositions of the human person’s practical life. It argues for the integration of ethics and morality in the wholeness of practical philosophy. The tension between ethics and morality, entelechy and transtelechy is not a conjecture but reflects the double-sidedness of the human condition that reveals itself in the distinction between the two dimensions of the human person: person and nature. It is argued that the human being as a person can set the transcendent goals and live for the sake of others. On the other hand, as an inhabitant of the environment, the human being cares for, and pursues the enhancement of life as it is implied by the human nature. Human life runs between the horizons of self-fulfillment and self-transcendence, at the intersection of our common world and a specific environment. Keywords: practical philosophy, ethics, morality, human being, person, entelechy, transtelechy, self-fulfillment, self-transcendence, personalism.