

**АКТУАЛЬНІ ПИТАННЯ КАТОЛИЦЬКОЇ АНТРОПОЛОГІЇ
ПІСЛЯ ІІ ВАТИКАНСЬКОГО СОБОРУ**

“...” [8, с.179].

“...” [10, с.38].

XXI

XVI,

XVI.

(1978-2005)

XVI,

” [6, c.573],

” [12, c.8].

“Redemptor hominis” (1979.03.04) “

” [5].

” [7, c.528].

” [1].

” [9, c.242].

I “RERUM NOVARUM” (“ ”, 1981

V

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” [12, c.8].

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” “EVANGELIUM VITAE” (, 1995 .2) [4].

XVI,

” [11].

XVI

“CARITAS IN VERITATE” (

, 2009 .)

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” [2, c.3].

XVI, –

” [2, c.3].

“DEUS CARITAS EST” (

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XVI

XVI,

” [3, c.4].

XVI, –

” [3, c.4].

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4. Joannes Paulus P. P. II. Redemptor hominis [] // . – : http://www.vatican.va/holy_father/john_paul_ii/encyclicals/documents.
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Summary

Gavrylyuk Tetiana. Current Issues of Catholic Anthropology after the Second Vatican Council. The article analyzes the main provisions of Catholic anthropology of the second half of the twentieth century. It is shown that in the modern Catholic anthropology the nature of man and his/her place in the world; the feasibility of the divine nature of man in modern social and anthropological crisis is redefining. It is emphasized that Catholic thinkers see the key to solving most of the social and cultural problems in the nature of man. The author pays attention to the ways of solving social problems proposed by the Catholic Church such as the development of the spiritual component of human, that is, freedom, dignity and love. Keywords: God, person, love, dignity, anthropology, Catholicism, encyclical.

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ОСНОВИ МУСУЛЬМАНСЬКОЇ ТОЛЕРАНТНОСТІ

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