

” [10, .36].

[10, .39].

(-), [17, .373].

” [1, .67].

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” [11, .44-45].

” [16, c.426].

” [13, .128].

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 ” [9, .33].
 “ ”
 ” [2, .9].
 ” [4, c.93].
 “ ”
 “ (” [15, .17].
 ” [8, c.
 138].
 “ ”
 ” [7, c.358].
 “ ”
 “ ”
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 urbi et
 orbi
 ” [12, c.151-152].

“... ” [20, c.139].

“ ” [14, c.233].

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[19, .216].

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Summary

Kovalchuk V. Philosophical Anthropology as a Humanitarian and Scientific Paradigm to Understanding of Human. The views of foreign and Ukrainian thinkers and scientists about problem of human and its essence are represented. Philosophical anthropology is revealed as a scientific paradigm in the humanities. Proposed visions of philosophical anthropology – an important theoretical and methodological foundation basis for the humanities, as well as the basis for conducting constructive interdisciplinary dialogue. Humanis subject of philosophical anthropology is interpret as systematic integrity that is revealed through the following main components – the “personality” and “spirituality”. Keywords: philosophical anthropology, the problem of human, humanitarianism, philosophical methodology, personality, spirituality.