

ГЕРМЕНЕВТИЧНА ТА ФЕНОМЕНОЛОГІЧНА ІНТЕРПРЕТАЦІЇ СМISЛУ

«...» [3].

[10, . 29].

«...» [10, . 37, 23].

[8], «...»

» [8, . 136].

«...» – [5].

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; [5, . 17].
 1805–1833 .
 ()
 : () ()
 [4, p.40].
 (meditation) (composition) (decision) [4, p . 40,
 223].
 (comparative), (divinatory) –
 [4, p. 150].
 [4, p. 219].
 () [4, . 112].
 [. 6;
 9; 11].

Hermeneutik, 1900),

(*Die Entstehung der*

„?», : « ?» «
[1, p. 235].

([1, pp. 98, 158; pp. 253-257.]

[12].

(*Philosophie als strenge Wissenschaft*, 1911).

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« » [2, .3, 107].

« : 1) ; 2)

(*Die Grundprobleme der Phänomenologie*, 1927)

[13, .3], [13, .14].

(« » (*Sein und Zeit*, 1927)

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« - , , » [13, . 436].

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« [] , » [13, . 28].

: « ?», « ?»,

(*Wahrheit und Methode. Grundzüge einer philosophischen Hermeneutik, 1960*)

« » (*Wahrheitsansprüche*).

[7, . 360–362].

[7, . 427–428].

(Richtungssinn): «

(das Befragte)

» [7, . 426].

[7, . 432].

[7, . 434–435].

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Summary

Ruptash O. Hermeneutical and Phenomenological Interpretation of Meaning. *The paper deals with the main ideas of philosophical conceptions of Schleiermacher, Dilthey, Husserl, Heidegger, and Gadamer, which reveal methodological attitudes for the study of the problem of meaning in the light of hermeneutics and phenomenology. It is argued that there is a common intention of the grounding of the human sciences specificity rooted in the medium of language and actual speech and historicity, or temporality, of human being. Keywords: hermeneutics, Schleiermacher, Dilthey, Husserl, Heidegger, Gadamer, meaning, sense, phenomenology, philosophy and methodology of the human sciences.*