

З ІСТОРІЇ ФІЛОСОФСЬКОЇ ДУМКИ УКРАЇНИ ТА СВІТУ

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**ІСТОРІЯ ІДЕЙ КИЇВСЬКОГО НАУКОВО-ФІЛОСОФСЬКОГО
ТОВАРИСТВА І ЄВРОПЕЙСЬКИЙ КОНТЕКСТ: PRO ET CONTRA**

(1914-1919)

... (1914-1919), ... [6], ... [4].

« ... », ... (1914-1919), ... (1908-1919), « ... », ... (...), ...

1914 ..

(20)

» [3, .5].

» [3, .6].

[3,

.7].

» [3, .10].

» (1906),

(), () [3, .9-10].
 (), ()
 (), (), ()
 (), (), «
 » [3, .10]
 : « ?
 ?» [3, .19].
 (), ()
 () . [3, .22].
 () « 1918 . » 17 (4 –
 » (1917, .1), [5, .106-108].

» [5, . 115].

» [5, . 116].

?» [5, . 118].

[5, . 128-130].

» [5, . 133].

[5, . 119-120].

» (1916, 1, 2, 4).

1916 .,

[1].

...» [2, . 43]. «

» [2, . 43].

» (1961-1964 .),

» [3, . 25].

1. // . – 18.02.1916. – 39.
2. / . . // . – . 2: (1916–1957) / 2008. – 528 . 23 1914 .
3. / . . // . – . I. – 44868. – 25 .
4. (1914-1919) / . . // . – 2015. – 3. – . 74-88.
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Summary

Filipenko N. History Ideas of Kiev Scientific and Philosophical European Society and Context: Pro Et Contra. The article examines the history of ideas of Kyiv Scientific and Philosophical Society (1914-1919) in the context of its relationship to Western philosophy, sending two approaches. The author analyzed names E.Spекtorsky and L.Shestov, which included dialogue in the semantic field of philosophy which recognized the universal, and included elements of critical reflection. The article also consider the second approach (V.Zenkovsky) within which the debate was conducted on Western philosophy as one of the possible types of philosophizing which is part of the culture whose philosophical principles defined by Catholicism. It is also envisaged the formation of another type of philosophy which would be based on the Orthodox Faith. Keywords: history of philosophy in Ukraine early twentieth century. Philosophical Society, Western philosophy, rationalism and irrationalism, relativism, epistemology, philosophy of culture, ethics.