

[14, . 385].

[14, . 389],

[14, . 380].

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310].

» [11, . 309–

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Summary

Limonchenko V. The Gnostical Character of the Revolution Consciousness as a Testimony of Dechristianization of the Contemporary World. Gnostic dualism and cosmism are considered in the light of different relationship to the world that depends on them. This determines the final and therefore meaningful purposes of human actions. The antinomy of Gnosticism and cosmism becomes the basis for raising the question of the measure and the basis of history creativity. Two horrors depress modern consciousness: a reckless revolutionism raping the world in order to satisfy its ideological whims and a rigid servility, indifferent to senses and ideas. Consciousness' intention to intolerance seems to be correlated with Gnostic tendencies, indicating on de-Christianization of the modern man. *Keywords:* Russian religious philosophy; Gnosticism; cosmism; creativity; anthropological acosmism.

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