
“ ”» [12, . 291].

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» [6, . 502].

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» [2, . 13].

» [11, . 32].

» [4, . 162].

» [2, . 34].

« ... », « ... » [3, . 198].

« ... » [5, . 372].

« ... » [3, . 218].

alter ego (« ... »),

« ... » [13, . 112].

« ... » [14, . 113].

[... : 7, . 8-10].

« ... » [17, . 109-112].

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» [8, . 8].

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» [8, . 9].

» [1, . 462].

», [18, . 234].

» [15, . 34].

» [10, . 146].

[.: 9, . 292].

» [16, . 227].

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Summary

Pishak O. Self-Affirmation of Personality in Terms of Realization of Valuable Moral Relations. In the article the problem of self-affirmation of personality is investigated in valuable moral relations. It is marked that self-perfection of man is simultaneously becoming of Other and the practical valued human interrelation. Paid attention to that the moral aspects of human mutual relations understand as mutual and dialogic frankness. It is marked that opening oneself as a subject that will be realized in moral activity a person finds oneself in mutual relations with Other. Accordingly personality has the opportunity consciously and purposefully to constitute oneself and assert oneself. It is very important, for a person be able to create something, develop own unique individuality in future. Keywords: self-affirmation, personality, moral relations, Other, self-realization, authentication, dialogue.