

The history of national philosophy as an academic and educational discipline. The survey of journals “*Gumanitarnyie Nauki*” and “*Filosofska Dumka*”

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The researchers in the field of the history of national philosophy from Belarus, Lithuania and Ukraine were asked to answer 4 questions: 1. How did studies of the history of national philosophy influence your country’s philosophical culture? Which philosophical and generally cultural achievements of the history of national philosophy in your county are worth drawing attention to? 2. How were researches into the history of national philosophy related to national self-identity in your country in the 20th century? 3. How did transformations over the last twenty years affect the status of the history of national philosophy and how did it influence researches in this field? 4. Which role does / can the history of national philosophy play in the system of philosophical disciplines? Which potential does this discipline have in your country and which objects of investigation is it connected to?

Keywords: history of the national philosophy, national philosophical tradition, philosophical discipline, philosophical culture

Anatoly Lazarevich

Philosophy in Belarus at the turn of 20—21st centuries

The article reviews the state and basic trends of philosophy development in Belarus in the post-Soviet period. Special attention is given to the traditions and research directions in the field of philosophical knowledge, which have been formed or which are forming chiefly within the walls of the Institute of Philosophy of the National Academy of Sciences of Belarus. The article presents the peculiarities of interrelation between the Soviet philosophical tradition and new principles of intellectual culture, which are forming within the framework of urgent problems of modern socio-humanistic knowledge.

Keywords: the history of philosophy; post-Soviet philosophy; philosophy in Belarus; Institute of philosophy, NAS of Belarus; intellectual culture; socio-humanistic knowledge

Serhii Yosypenko

The history of Ukrainian philosophy in the 20th century: finding the subject or finding the discipline?

The article deals with the evolution of the history of Ukrainian philosophy as an academic discipline from the perspective of its establishers’ precept, the precept about the object of national philosophy. The author considers that the determined search for the object

led to methodological solutions which stimulated and directed the development of the discipline in the 20th century and which are shaping the prospect of its development today, when the problem of the history of the Ukrainian philosophy object turned into the problem of the research methodology of philosophical phenomena discovered during its existence. According to the author, applying of the Methodology of Historism is the condition for real philosophical investigation into these phenomena within the national culture.

Keywords: philosophical discipline; the history of national philosophy; the history of philosophical culture; the object and potential of philosophical research

Valery Yevarouski

The Scientific School "The History of Philosophical Thought of Belarus"(Genealogy of the Soviet period).

The paper describes the structure, background, as well as the historical formation of the national school of the history of philosophy in Belarus of the Soviet period. The content of knowledge acquired within this school, as well as its relationship with the general philosophical background of the epoch are analyzed. Special attention is given to the influence of the diatribic tradition on the writing of the national history of philosophy. In this regard, we consider relations between the over-all concept of Marxism-Leninism and its specific explications in the construction of the national historical and philosophical discourse in Belarus.

Keywords: scientific school of historical-philosophical studies in Belarus; philosophical thought of Belarus; Belarusian historiography; national philosophical culture; diatribic tradition

Olena Vdovina

Historical-philosophical studies of the Kyivan Rus in the Soviet period (1950—1990s)

The article is dedicated to the foundation of historical-philosophical studies of the Kyivan Rus in Ukraine and outlines a range of subjects, personalities, problems, trends and genres of research works, their intensity and periodization, as well as the roles of particular scholars in their development, based on the works on the history of Ukrainian philosophy published in Ukraine during 1950—1990s, in particular those concerning the period of the Ancient Rus.

Keywords: philosophical thought of the Kyivan Rus, historical-philosophical studies, history of Ukrainian philosophy

Mykola Symchych

“From Vyshenskyi to Skovoroda”: the Soviet researches into the Ukrainian philosophy of the 16—18th centuries

The article deals with the Soviet historiography of Ukrainian philosophy of the 16—18th centuries and tries to find the tendencies it exhibited. The interest to early modern philosophy in Ukraine was unequal at different periods of the second half of the 20th century. It explains the reasons for the absence of any research activities during two post-war

decades and its upsurge at the end of 1960s as well as in 1980s. It is proved that the Marxist ideology significantly influenced the research into the history of philosophy.

Keywords: Ukrainian philosophy, early modern philosophy, intellectual history of the USSR

Victor Starostenko

Philosophical thought of the Renaissance in the Belarusian historiography of the 1990–2010s

The article reviews the achievements of the modern history of philosophy of Belarus (the 1990–2010s.) in the field of domestic thought of the first half of the 16–17th centuries. It is shown that the growth of scientific interest in the philosophy of the Renaissance was associated with the search of national and cultural identity, coincided with the 500th anniversary of the titular figure of Belarusian culture — the first printing pioneer and educator Francis Skarina. The greatest attention was paid to the analysis of the prerequisites and features of Renaissance humanist philosophy and specific social, ethical, social, political and aesthetic views, understanding of the religious and cultural life, development of national consciousness, religious free-thinking and freedom of conscience.

Keywords: philosophical thought, Belarus, the Renaissance, the Belarusian historiography, national self-consciousness, Francis Skaryna, Renaissance humanism, social thought, philosophical culture, socio-political thought, spiritual and cultural development

Jana Tarasiuk

The age of Enlightenment in the Polish-Lithuanian Commonwealth: Belarusian view

The article analyzes the transformation of the intellectual culture of the Polish-Lithuanian Commonwealth, which took place in the 18th century. Enlightenment marked a number of reforms in the field of education, science, politics, held against the background of the fight with the traditional way of life and thinking of gentry. The main directions of development of philosophy in the Polish-Lithuanian Commonwealth are also considered in the paper.

Keywords: history of philosophy in Belarus, Enlightenment in the Polish-Lithuanian Commonwealth, educational reform, critic of sarmatism

Oksana Sheremeta

Soviet investigations of the philosophic thought of Ukraine: ideological and administrative context of research strategies

The article is devoted to research in the history of philosophy which was carried out by the Department of the History of Philosophy of Ukraine at the Institute of Philosophy at the Academy of Sciences of the Ukrainian SSR in 1972. That year one could observe an increase in publication activities of the department, which was followed by a sharp fall. Basing on the archival documents the author tries to find the reasons for such growth and fall. It is found that the Thaw enabled an intensive rise in researches and research subjects. At the same time, the fall was caused by the change of the Central Committee of the Communist Party of Ukraine, the reduction of partial Ukrainization, a persecution and arrests among research staff of the Department and the Institute.

Keywords: Ukrainian philosophy, philosophy in the Soviet Union, the Thaw, archival documents