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Biological life differs from an inorganic matter by a number of features. One of such features having the fundamental nature in matters of determination of organic life (as a part of nature) is the existence purpose factor. This purpose can be predetermined intellectually (as in a human case), and by the instinctive biological program of vital activity of organisms (in a human case intellectual and biological target programs are combined). The content of the biological purposes of all life-forms is identical. It is focused on aspiration to ensure health and safety as well as the reproduction. As for the human, the specified purposes reasonably belong to the primary needs. Apart from them other requirements directly connected with the social nature of coexistence of people are allocated. The motivated care of personal and family wellbeing, as well as the development of other species acts as remarkable feature of target-related personal aspirations.

Of course, in many respects such interest in preservation and development of biological diversity is mediated by the fact that the person can realize the necessity of natural integrity and balance for own survival. At the same time, ethical principles, esthetic perception, compassion and understanding of justice are peculiar to the collective outlook of people. For this reason the person is capable of self-sacrifice and self-restrictions for the sake of values and interests having no personal nature. Thus it is obvious that any progressive and salutary acts of the person in favor of other people and the surrounding nature bring benefits to this person as a result as well.

Undoubtedly, not all actions of mankind directed to changing the world around are positive. They are often insufficiently moral and far-sighted. Sometimes they are based only on pragmatism or greed. Yes, we do periodically make fatal mistakes and many of them are inevitable. However the logic of the historical process is always natural. It creates opportunities for the progress even in critical situations. For we are the physical part of the nature, and the world around is the mental part of every person.

Thomas Morgan

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