



[17, .31–95,519–523].

[5].

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(« : ») [15],

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» [16, .157–158].

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[7, .17].

[6], [18], [2], [14], [19], [3], [11], [9],

[12].

[12].



[22].

[13, .275].

« » [8]

« » [8, .165–175],

... ( ∴ . « :  
») [15],

[16, .158–159],

[21],

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[22].

[20].

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**Voynov, O.V. Metaantropology analysis of the phenomenon of honor**

*The honor comes in the military world as a consequence of limiting situations between life and death. Limiting situations provoke existential states, which catalyze the concentration of human nature, the internal integrity of the individual and the unity with the essence of being. Centralization of all organism incentives increases the strength of the spirit, which is a critical survival factor in war. Exactly existential centralization of man essence in extreme situations, creates the phenomenon of honor. Honor as a catalyst for spiritual strength is the basic concept of the spiritual path of honor.*

**Key words:** *honor, existential, moral courage, integrity, ultimate being, the spiritual path.*