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**The temples of Chernihovshchyna in the pre–Mongolian age: the problems  
of the modern native historiography**

*A research aim was comparing of modern historiography of problem to soviet historiography. The article analyzes peculiarities of consideration of the history of the Chernihiv temples – Spaso–Preobrazhenskyi Cathedral, Uspenskyi Cathedral of the Eletsnyi Monastery, the Antiyevy Caves, the Illinska Church, the Borysohlibskyi Cathedral, the Paraskova Piatnytska Church. The different historical views concerning the dates of founding of the temples have been found. The degree of investigation of the theme has been considered. It has been accounted that the historical temples of Chernihivshchyna of the pre–Mongolian age are characterized in comparing the context with practice of building of Kyivan architectural monuments and Galician ones.*

**Keywords:** *modern native historians, the Borysohlibskyi Cathedral, the Spaso–Preobrazhenskyi Cathedral.*

[1, .54].

[3, .56], . . .

[4, .162], . . .

[5].

[2, .31], . . .

[4, .162].

[6].

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[6, .46].

[7, .160].

1120–1123 . [8, .64;9, .20].

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. – . . . [10, .398], . . . [11, .56], . . .  
[12, .330].

[13, .448].

. [14;15;16].

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– [15, .32–33].

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[16, .64].

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[17, .32].

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– 1034 . [9, .64]; . . .

1031–1036 . [11, .56], . . . –

1036 . [17, .119].

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