

1(091) (141.113/119)

” , (,),
music_manbass@mail.ru

« » « »
« »

·
: , « », « », , , , , .

Dankanich A., graduate student of philosophy, Dnepropetrovsk National University
Oles Gonchar (Ukraine, Dnepropetrovsk), music_manbass@mail.ru

«Jesus of history» and the «Christ of faith» in the theology of Paul Tillich

According to Paul Tillich, all written «life» and «stories» of Jesus in the nineteenth century, in fact, reflect the desired liberal and acted as a novel rather than a true story about the life and work of Jesus Christ. The result of historical research have become more or less probable facts about Jesus. On the basis of these probabilities and created various essays in the genre of «Life of Jesus». Christianity, however, says Tillich, is not based on the acceptance of the historical novel, and on the evidence of the Messianic character of Jesus, which cited people was not interested in the biography of the Messiah. According to Tillich, the main problem is the first search was that participants underestimated the nature of the Gospels. Messages of Jesus of Nazareth – his message of Jesus as the Christ, and they belong to the people who embraced him as the Christ. Synoptic tradition imbued with faith and, therefore, attempts to discover the real Jesus as the image of Jesus as the Christ, lead, ultimately, to the critical separation of the elements that belong to the facts of the events of the elements that belong to the receptive side.

Keywords: Jesus Christ, the «historical Jesus», «Christ of faith», the New Testament, the Gospels, the dichotomy, history, faith.

,

,

,

,

.

,

,

,

.

,

,

,

—

.

«

»

.

«

»,

,

,

,

,

«

»

,

.

,

,

,

.

,

,

—

.

,

,

,

.

,

,

,

«

»

«

»,

,

,

.

,

—

,

.

,

...

[8, .66].

,

,

.

,

,

«

».

,

,

«

»,

: «

,

,

...» : «

...» [10, .401].

«formgeschichte»,

[12, .11].

(formgeschichte)

«Sitz im Leben» (),

[7, .144–145].

1892

«

»,

,

—

: «historische» «geschichtliche».

,

,

geschichte.

,

,

—

,

,

geschichte.

,

«geschichtliche Christus».

,

«historie»

«

»,

.

—

,

.

«

»,

«

»

,

,

,

.

,

,

,

«geschichte»

,

«historie».

,

,

,

,

.

(

,

)

,

[11, .102].

,

,

,

.

«

»

«

»

,

,

,

.

.

«

».

,

[11, .105].

«Gestalt» ,

« » ,

«Gestalt» »

« » ,

» ,

« »

« » .

[11, .107].

«

».

109].

[11, .108–

« »,

—

« »,

« »

[11, .114].

[4, .30].

«

»

«

».

C

1.

//

:

I-II / [.]. — .: « » (),
2004. — 752 . (« »).

2.

//

.

2- . /

[

]. — .: « », 1975. — .1. — .35–101.

3. [. . .] . – . . . // : .I/ . . . ;]. – .: . , 1982. – .125–164.
4. . . . / – .: +, 2009. – 287 .
5. = New Geneva Study Bible / – Hänssler–Verlag, 1998. – 2052 .
6. Bultmann R. and K. Kundsin. Form Criticism / Rudolf Bultmann, Karl Kundsin. Trans. by F. C. Grant. Willett, Clark, and Co., 1934. Reprint, Harper and Brothers–Torchbook Edition, 1962. – 164 p.
7. Ladd G. The New Testament and Criticism / George Ladd. Grand Rapids: William B. Eerdmans Publishing Co., 1967. – 224 p.
8. Kahler M. The So–called Historical Jesus and the Historic, Biblical Christ / Martin Kahler. Trans. and ed. by C.E. Baraaten. Philadelphia: Fortress Press, 1988. – 152 p.
9. Runia K. The Modern Debate Around the Bible / Klaas Runia // Christianity Today 12, no. 20. July 5, 1968.
10. Schweitzer A. The Quest of the Historical Jesus: A Critical study of Its Progress from Reimarus to Wrede / Schweitzer Albert. Trans. by W. Montgomery. New York: Macmillan, 1960. – 413 p.
11. Tillich P. Systematic Theology. 3 vols. / Tillich Paul. Chicago: University of Chicago Press, Digsweil Place 1951–63. – 442 p.
12. Wrede W. The Messianic Secret (Library of Theological Translations) / Wrede William. James Clarke & Co Ltd (Dec 1971). – 300 p.