

GISAP:

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Human psyche is limitless, deep and mysterious just like the Universe. One won't find any clear boundaries of the psyche, as well as the Universe. Systematic characteristics and objects of the psyche and the Universe are both only partially obvious. In most cases they are only hypotheses. Events occurring in the Universe and in psyche are most often unpredictable and difficult to control. Moreover, all kinds of factors in these spheres are global (for a man) because the inner world of every separate person is as important for this person as the macro-environment of living. At last human psyche and the Universe are both covered by the mysterious curtain of obscurity: these areas are poorly studied and may regularly generate mysterious events overbalancing scales and capabilities of human understanding. They throw a person into deep crises, demand significant efforts for their overcoming and substantially widen limits of human knowledge.

Someone might think that the above-offered comparison is not proper: physical spaces of the Universe are limitless and material home for the inner world of the person is limited by brain and the nervous system. However, Universe is a system of interacting matter deprived of any other characteristics except physical, chemical and a bit biological. At the same time human psyche is determined by functioning of the consciousness and sensitive-emotional processes. It gives birth to the unprecedented fullness of the potentially unlimited development of the thought. In comparison with the prevailing spatial emptiness of the Universe, the freedom of intellect and the flow of the personal creative fantasy in many times widen the huge world around us.

Moreover, it seems that the person is the only possible source of non-material energy available to the world. Thoughts, feelings, emotions and creativity of the person are directed not only to the person and the society, but to the whole world around. The Universe (even the area limited by the closest habitat of the person), is transformed by the person physically and in the context of thinking and determination of possible prospects of development

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