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SOCIOLOGICAL, POLITICAL AND MILITARY SCIENCES

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On a certain stage of human evolutionary development objective circumstances and the vital necessity have forced him to learn to create - it is well-known.

Work has brought the understanding of special significance and non-alternativeness of collective interactions in the new-born consciousness of the Homo sapiens.

Humanity and the civilization could only develop in conditions of unification and coordination of interests and efforts of all people. At the same time even at the initial stage of formation of human society forces of internal dissociation have already been born. Status division into various social groups on the basis of property or descendance gave birth to inequality. Differences in rights and opportunities have been steadily developing as human demands and scales of economic activity of the society widened. Pressing need for collective co-existence and protection of aristocratic privileges caused the formation of the political system and foundation of the state as an instrument of protection and implementation of political power.

Social energy is many-sided and contradictory. It is comprehensively embodied in the boiling combination of unity and dissociation, collectivism and isolation, democracy and tyranny, justice and prejudice, peace and military aggression. Mystery of the human society is based on the many-sided nature of people and potential impossibility of predictable straight flow of human life. Our society is similar to the water drop: everything seems static and peaceful but under the tight membrane one can find multidirectional forces and processes fighting each other... And such internal chaos of hard-edged fighting leads to the stability of the external form and the feeling of cyclic regularity of events...

Thomas Morgan
Head of the IASHE International Projects Department
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